

The  
Sermon  
on the  
Mount

(by Richard  
J. Foster)

presented at  
the Spring  
Harvest  
Conference  
(UK) 2001

This nine-  
week series of  
addresses will  
present us  
with the most  
radical and  
life-affirming  
teaching the  
world has  
ever received.  
Jesus was *the  
most brilliant  
person who  
ever lived,*  
and the

**SERMON  
ON THE  
MOUNT**

**(Matthew 5  
– 7) was  
the heart  
of his  
message.**

Commencing  
(?date)

**September  
7.30 at St  
David's**

These nominees will be meeting with Paul Cavanough over the next few weeks to explore and clarify the requirements and responsibilities of membership of the Provisional Leadership Ministry Team (LMT). If after three months they believe that they are able and called of God to do so, they will then become the LMT. This Team will then be commissioned by the Bishop ALONG WITH the commissioning of the congregations of St David's and St Oswald's. Everyone is commissioned by the bishop for mission and ministry!

**Place this in your Diary**

On Sunday 21st November the parishes of St Aidan's and Trevallyn / Riverside will be traveling to George Town to join with the parishioners there in the celebration of the 200th Anniversary of the First Christian Act of Worship in the North of Van Dieman's Land.

It will hopefully be historic in another sense. Providing the Diocesan Council give approval at their meeting in September to our request to become a new parish engaging in new approaches to mission and ministry, we will celebrate on that day the formation of the new parish. Bishop John will be there for the weekend of celebration.

**(The Peace of Christ)**

**Ross**

**Notice Boards ...**

The notice Boards in the entrance to St David's and St Oswald's churches have had slight modifications made to them. You will notice that there are sections for Mission Support; Rosters; News and "From the Bishop's Desk". The last section is a copy of the fortnightly letter that Bishop John sends to parishes and church leaders. If you would like to read it, please feel free to do so.



## REALITY ZONE

The Program  
presented

By  
**YOUNG PEOPLE**  
For  
**YOUNG PEOPLE**

on your local  
radio Station

**WAY FM**  
**105.3 and 98.1**

catch it  
**Friday nights**

From  
**11-12 midnight**

Check out the  
lastest

**ARTISTs**  
**GROUPs**  
and  
**TRENDS**



**FIND OUT>**  
How others young  
people cope with  
the pressures of  
life from day today

## St David's Guild Meeting 11<sup>th</sup> August 2004

2pm All members still in the state attended the meeting and business was dealt with.

At 3pm members of St Oswald's guild joined us to enjoy a 'cuppa' and to hear our Guest Speaker Kate Smith, who spoke about "The Samaritans Purse" and how we can be part of this wonderful ministry. Our thanks to Ross for the preparation and organising of the screening of the video. It was such a joy to see these children from overseas receiving the shoe boxes. The smiles on their faces as they unpacked the gifts warmed our hearts and gave us added incentive to prepare these boxes again this year. If you are able to help, any of our Guild members will be able to give you advice, some boxes are already completed, and our final **collection time** is **early October**. Please give this worthwhile cause your prayerful consideration.

Marie Igglesden

PLEASE SUPPORT THE SAMARITANS PURSE  
CHRISTMAS CHILD SHOE BOX

## The Healing Service

On each Wednesday at St Oswald's, a service of Holy Communion takes place at 10.00 with a focus on the Healing ministry. This is now in its twelfth year!

At present we are looking at the book *Your Healing is Within You* by Canon Jim Glennon. Each week we have a summary of a chapter given by a member of the congregation, seeing how we may gain insights on the on-going development and maturing of the healing ministry.

Jim led the Healing Ministry at St Andrews Cathedral in Sydney for 32 years with an average congregation of 600 people every Wednesday night!

Hear  
God's  
word each  
day

**Monday**

to

**Friday**

on your  
local  
Christian  
Radio  
station

**WAY FM**

• 6.05am:  
"In  
Touch"  
with  
Charles  
Stanley

• 7.05pm:  
"Insight  
for  
Living"

with  
Chuck  
Swindoll

Get some  
practical  
application of  
Biblical  
Truths for  
your life  
every day  
on

**105.3**

or

**98.1 FM**

There's a place where I go when I wish to escape  
from the word that I know.

There's a peacefulness there  
So silent and still  
that lives in the Church  
on the top of the hill.  
I don't mean on Sunday  
When every bell rings  
For then there is service  
And everyone sings.



But on Monday or Tuesday  
When no one's around  
I creep in alone  
And there isn't a sound  
There's no where I know  
That's so peaceful and still.  
As the quiet that live  
In the Church on the hill.

### *Visitors to St Oswald's Church*

Twice lately, whilst I've been attending to some odd jobs at St Oswald's I have met passer's by who asked if they could come in .

I know Ross Gregory has also had similar visitors while he's been doing some painting there. It's a joy to welcome the strangers – they are so friendly – to give them a welcome and let them wander around.

They ask questions about the history of the buildings and talk of the peace and calm they feel there.

Each one has been so appreciative of this little place of worship.

May we be able to keep our doors open always, we so not know of others who come when they have a need of peace and we are not there.

Robin Mc Kendrick



**Phone your  
REQUESTS  
into**

**WAY**

**FM**

**on  
6334 0100**

*at any time  
to have your*

**FAVOURITE  
HYMN**

*included in  
our program*

**SUNDAY  
CELEBRATION**

*heard each  
week on*

**105.3**

**or**

**98.1**

*between*

**6pm-9pm.**

## ANNUAL MEETING

This was held at St Oswald's Hall on the 15<sup>th</sup> August and was chaired by our rector. This year has been the formation of the Enablers Ministry Team that will have there responsibility for the ministry in both churches.

On the 30<sup>th</sup> August the combined Parish of Trevallyn / Riverside, St Aidans, George- town will be meeting together in preparation for forming a combined Parish Council.

At this stage Sunday 21<sup>st</sup> November has been programmed for launching the new Parish at Georgetown. This is all subject to Diocesan Council giving their approval on the 24<sup>th</sup> Sept. R. Mc Kendrick

## St Oswald's Church Flower Roster

St Oswald's require assistance to work on the flower roster. Robin Mc Kendrick arranges the flower roster so please talk to Robin if you can help by  
Ph 6334 4434



## THE DIOCESAN OF TASMANIA ANNUAL RETREAT FOR WOMEN

To be held at Maryknoll Retreat House  
15 Home Avenue, Blackmans Bay  
from 5.30pm Sunday 19<sup>th</sup> September, 2004.  
The retreat Conductor will be the Reverend  
Susanne Pain from Canberra.

**Bookings: Jeanette Lewis  
303 Churchill Ave.**

**Sandy Bay 7005**

**Telephone: 6225 3233**

**By 13<sup>th</sup> September, 2004**

**St Oswald's  
& St David's  
Churches**



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## SERVICE TIMES FOR THE PARISH

CHURCH SERVICE TIMES ARE AS FOLLO

	<b>St David's (all at 9am)</b>	<b>St Oswald's</b>
1 <sup>st</sup>	Holy Communion	11am Holy Communion
2 <sup>nd</sup>	Combined Holy C. Service	7pm Eventide
3 <sup>rd</sup>	Holy Communion	11am Holy Communion
4 <sup>th</sup>	Holy Communion	11am Morning Prayer
5 <sup>th</sup>	Holy Communion <i>Green Prayer Book</i>	11am Holy Communion

Every Wednesday there is a Healing Service at St Oswald's based on Holy Communion at 10am.

### **Cooee - Coo – Eee-----**

**Are you feeling concerned, despondent, or whatever?  
It seems at times there are more of us than it appears and  
the best antidote? Prayer. Believe me! Believe Jesus!  
(See Mt 21-22, Mk 11.24) If you need help for prayer, or don't  
feel you can pray, contact me. Some of us would like to pray  
for you and for your concerns. Also if you can come, even  
briefly, or just once, between noon and 1pm, on Tuesdays at  
St David's Hall, please do. Peter North 6327 2558**

### **Parking at St David's**

Please don't park your vehicles in the supermarket car park.  
There is room behind the church if space is a problem at the front.

### **Would you like to chat to Ross?**

Every Monday, in addition to the usual parish activities,  
Ross is available at the Parish office between 3.00pm and

**Anglican  
Parish of  
Trevallyn  
and  
Riverside**

**Rector:**

**Ross K Flint**

31 Craythorne Rd  
Rosevears  
7277

**Phone:**

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6330 1587  
Parish Phone  
6330 3132  
Parish Office  
6327 4742

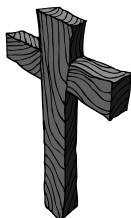
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**Hon. Assistant:**

Peter North  
45 Cleghorn Avenue  
Riverside  
Phone:  
6327 2558

**Jesus  
is  
the Way  
the Truth  
and  
the Life**



## From the Rector

### EQUIPPING THE SAINTS ... For Worship HANDS UP

In the first line of the famous hymn of Martin Rinkart are the words, 'Now thank we all our God with hearts *and hands* and voices'. This seventeenth century author regards our hands as a part of our anatomy which should be active in worship and he wasn't thinking of our holding a prayer book or a hymn book! The lifting up of hands in worship is as old as the bible. In Psalm 63.4 we read, 'I will praise you as long as I live, and in your name I will *lift up my hands*'. In Psalm 134.2 the Psalmist writes '*lift up your hands* in the sanctuary and praise the Lord'. Paul says the same thing about prayer in 1 Timothy 2.8 'I want men everywhere *to lift up holy hands in prayer*'. There is evidence that this predominantly Jewish practice continued to be normal in the Christian Church for several centuries. St Augustine of Hippo wrote a short homily on Psalm 63.4 encouraging Christians to raise their hands in prayer because 'our Lord raised his hands for us on the cross'. To raise one's hands is universally to declare 'I surrender', and as such it is a meaningful gesture.

The practice can also be inferred from one of the most basic Hebrew words for 'worship'- *yadah*. This means 'to proclaim, to testify, to worship with extended hands'. There is an alternative but similar posture which symbolises silent adoration. The outstretched hands are lowered until they are parallel to the ground with our elbows tucked into our side. This has been called the *deisis* posture beloved of Russian icons. It is as if one is receiving a baby into one's arms.

But the open hands express something else. They are in marked contrast to the clenched fist sign of armed revolution. Christians in worship open themselves to the Lord. Open hands symbolise the readiness to receive anything - a new call to arduous service, the operating of charismatic gifts or crucifixion itself. Paul sums this up in Romans 12.1, 'I urge you, brothers, in view of God's mercy, to offer your bodies as living sacrifices, holy and pleasing to God, *which is your spiritual worship*'. True worship implies self-sacrifice, without which the outward postures and gestures are meaningless. It is such worshippers for whom Jesus said the Father was searching (John 4.23).

Michael Harper

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